JUN 25 4 17 PM 1965

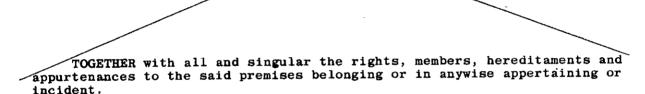
46-067019 (461-032897-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN , of Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of Eight Thousand Seven Hundred Fifty and 00/100——DOLLARS (\$ 8,750.00 --- ) and coddles considered box has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES R. RUMSEY AND RUBY K. RUMSEY

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 210, Section A, on plat of Woodfields subdivision, made by Piedmont Engineering Service, 1949, and recorded in Plat Book W, Page 75, of the RMC Office for Greenville County, South Carolina, said lot having a frontage of 70 feet on the southeast side of Foxhall Road, a depth of 146.2 feet on the northeast side, a depth of 146 feet on the southwest side, and a rear width of 65.67 feet.



TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 21ST day of JU, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

(SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

(SEAL

N 1

4

20

W. ADICKES Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

(Continued on next page)

FHA-Wash., D. C.